

W.No.46

AMARAVATI, TUESDAY, NOVEMBER 21, 2023

G.2053

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT  
ABSTRACT**

HM&FW Department – Kurnool District - Reimbursement of medical expenses incurred by Smt.K. Anitha, W/o. Late K.S. Jawaharlal, Medical Officer, GHD, Atmakur, Kurnool District for sanction of Rs.10,00,000/- ( in addition to ceiling amount of Rs.2,00,000/- already sanctioned)." in relaxation of APIMA Rules, 1972 rules - Orders – Issued.

**HEALTH MEDICAL & FAMILY WELFARE (F) DEPARTMENT**

**G.O.Rt.No.265**

**Dated:17.04.2023.  
Read the following:-**

1. From Commissioner, Ayush, Andhra Pradesh Lr.No.1095/G.4/2020, Dt:29.11.2022.
2. From the General Administration (AR) Dept., U.O. Note NO.46023/AR/2020, Dated:28.03.2023.

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**OR D E R :-**

In the circumstances reported by the Commissioner, AYUSH, Andhra Pradesh in the letter 1<sup>st</sup> read above and based on the recommendations of the Standing Committee 2<sup>nd</sup> read above, Government, after examination of the matter, hereby accord permission to the Commissioner, AYUSH, Andhra Pradesh for sanction of an amount Rs.10,00,000/- ( Rupees ten lakhs only) ( in addition to ceiling amount of Rs. 2,00,000/- already sanctioned)", in favour of Smt.K. Anitha, W/o. Late K.S. Jawaharlal, Medical Officer, GHD, Atmakur, Kurnool District towards reimbursement of Medical expenses incurred for her husband's treatment for "Severe Aplastic Anemia", at Christian Medical College, Vellore, Tamilnadu, during the period from 03.05.2019 to 10.07.2019, in relaxation of APIMA Rules, 1972, as a special case.

**Contd....2**

**-: 2 :-**

- 2.** The Commissioner, AYUSH, Andhra Pradesh shall take further action accordingly.
- 3.** The Original medical bills received through the letter read above are returned herewith.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M T KRISHNA BABU  
PRINCIPAL SECRETARY TO GOVERNMENT**

**To**

The Commissioner, AYUSH, Andhra Pradesh (w.e).  
Copy to:

The individual through the Regional Deputy Director, Ayush Department, Kadapa.

The Finance (FMU-HM&FW) Department.  
The District Treasury Officer, Kurnool.  
SC/SF

**//FORWARDED:: BY ORDER//**

  
**SECTION OFFICER**  
